## Meals made to bring a diner down to earth


nôtre, an Opéra - thin layers of
almond bread coated with coffee almond bread coated with coffee
cream and chocolate frostin. "And tomorrow?" I say, thinking she'll explain the next day's dishes.
"An homage to Louis XIV!" It turns out that the first
Wednesday of every month, a group of friends get together at her restaurant to sing old French songs, and tomorrow's meeting honors the Sun King Paris where we sing songs this old," says Jacques Arnold, a friend and client of DeLahaye who has stopped by to finish
composing a new song for the composing
homage.
we're all unclassifiable here we're all friends and all kinds of people come through the door, "
he says, gesturing around the he says, gesturing around the
dining room, "but we're all dining room, "but we're all
brought together by Valerie's brought" together by Valerie's
magic."
Back in the kitchen, that magic is taking shape with several heads of red cabbage. DeLahaye

cuts up the cabbage, transfers it
to a large pot, and adds a bottle of to a large pot, and adds a bottle of shot of water, a little bucket of honey, and a jar of her mother's homemade apple jelly. Le coup
de grace? Two snow-white bricks de grace? Two snow-white bricks "I porll let that
five or six hours tomorrow," she says, with a grin that would make a French monarch proud. Though there are wooden
spoons marked "sweet" and "sa spoons marked "sweet" and "sa-
vory" in her cluttered kitchen, there are no measuring cups to be seen. When I ask where they are, she scrunches up her face and says, "I only use them when I
bake." "When I was 3, I knew I'd have a restaurant. At 5 , I got a book from my grandmother called 'Cuisine Est Un Jeu d'EnNow, I'm $51 \ldots$ and a half," she says, and when she catches me smiling at her playful honesty,
she adds, "That's my childish she adds, "That's my childish
side. I keep that." side. I keep that." Back in the dining room is
Yves de Saint Front who like his Yves de Saint Front who, like his
father, was a painter and a navi gator. He's here with friends and family, including his son, a her-
mit in the mountains of Tahiti mit in the mountains of Tahiti,
who is home for the frist time in eight years. "When I sailed with my father we went everywhere - Spain, Ta-
hiti hiti ...." says Saint Front, "he'd
like it here." like it here." DeLahaye. "Cooking is sharing human warmth."
What you get at these matron-
run restaurants that, particularly run restaurants that, particularly
as a visitor, you might as a visitor, you might not get
anywhere else in Paris, is that human touch. Parisians can have a rough, off-putting exterior that's hard to break through and res-
taranats like these taurants like these - for visitors
and locals alike - can be and locals a
to connect.
"This is a meeting place," says the owner and chef at Chez Lu-
cette in the 17 th arrondissemet cette in the 17 th arrondissement
who identifies herself simply as who identifies herself simply as
Rose. "When people are having a tough time, they come here. The want the exchange."
The real price of membership at the restaurant locals call sim
ply Chez Rose is ply Chez Rose is acceptance of
the Golden Rule. "When people



Nadège Varigny at her restaurant, Ribouldingue. "I like people who like to eat. I like getting them to try things," she says.
come here, they accept the other," granddaughter's upcoming trip she says. "They integrate them- to a US summer camp, to the best selves in the atmosphere ..." she way to cook pot au feu, to a slow trails off for a moment and smirks, th
them out."
Sure enough, everyone seems
know everyone in her restaurant. On any given night, it could
be a couple of tables of blind po ele, Alsatian accountants in town ple, Alsatian accountants in town
for a conference who have found the restaurant through word of mouth, or the woman who comes shrimp and a pitcher of wine. Cli shrimp and a pitcher of wine. Clients are addressed by their first looking for an apartment, trying a sell their car, or just in need of a spiritual pick-me-up, which she splitting kiss of greeting on each cheek. Like at La Mère Agitée, Rose tells customers what she's cooking that day. It could be steak and
fries that she cuts to order, farmfries that she cuts to order, farmthe end of a meal, it might be a homemade crepe or tarte Nor mande so good it's wise to reerve your piece when you walk isted from Chez Rose when listed from Chez Rose when,
thinking she didn't have time to do it all by herself, I asked where
she got one of her desserts.) she got one of her desserts.) sort of relaxation", she says. "It brings people down to earth and shows there's more to life. It's not like you're shooting the breeze at abar - tis more profound. Here
we get down to the essentials." At these restaurants, there is inevitably a switch from talking about the daily grind to talking
about life - anything from y-dying husband. disappeared" says Christies had disappeared," says Christian Millau restaurant guides and a legend in French food circles These places are based on sim ple and innocent feelings: that
the woman will be honest, do her own shopping, and cook without the arrogance of male chefs These women are cooking be-
cause they learned from their mothers", he adds "They trei their clients like their children. They have a strong and affective
Hidden in. the shadow of No-
tre Dame, just around the corner tre Dame, just around the corne
from the famous Shakespeare and Company bookstore, is the wild card of the group: Nadège Varigny, at the Ribouldingue res chicken, neither grandmotherly hicken, neither grandmotherly one of the best examples of the heart and soul of these restaurants. When you eat at Varigny's restaurant theres
who is in charge.
"T've got an eye on everything. You have to. I used to let the chef run the show, but now I govern, he says. As the daughter of genera-
ions of butchers and bonne femmes from the southeastern department of Isère, Varigny was taught to love and appreciate tra itional French cuisine. "We sell what we love. I can't says. "I can't stand bad wines or paying too much."
Traditional, yes, but not all

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If you go ..


Bottles of eau de vie (fruit
brandy) at La Mère Agitée.

## Where to eat

La Mère Agitée
21 rue Campagne-Première
$011-33-1-4335-5664$ 011-33-1-4335-5664 Eat well, drink well, linger and sing along to old French songs if you're here on the first Wednesday of the month. Meals about $\$ 44$, wine and an apéro included. Chez Lucette 43 rue de la Jonquière
$011-33-1-4627-7254$ Your jaw might drop after your first taste of the tarte Normande. Dinners around $\$ 38$. Ribouldingue 10 rue Saint-Julien-le-Pauvre 011-33-1-4633-9880 For those hesitant about the
(fantastic) offal specialties (fantastic) offal specialties
served here fear not - the served here, fear not - the
classic offerings are just as good. Fixed-price lunch and dinner menus about $\$ 36$, plus wine.
dishes here are for the faint of heart. Since opening in 2006, Rence address for what the French call the "noble parts" - offa dishes like tête de bread, and tripe.
n appetizer, main dish, and dessert - not just a main course, Varigny says. "I want to create a patace for bon vivants who love to eat." On this day, a group of health
are specialists (gland experts, no less) have set up camp for a long, ingering lunch, and at the table, tiny woman scoops marro from a roasted any in her body.
"I like people who like to eat, Varigny says. "I like getting them o try things," and even mor house manager for star chef Yve Camdeborde's former restaurant La Régalade, she is expert at set ting up an eater's atmosphere. learned so many things, like not earned so many things, like no she says, "but mostly, that it's got to be perfect. It's your place."
Joe Ray can be reached at joearay @gmail.com.

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